Covenant Membership – Week 1 Study

Why Study Covenant Membership?

The study opens by explaining that **membership has drifted** from its biblical roots. Historically, church belonging was understood in terms of **covenant**, but in recent generations (like what many of us grew up with) it has often become a **voluntary clubstyle affiliation** instead of **a spiritual family bond**. We must return to Scripture to recover God's design for His church and avoid "autopilot drift."

The Biblical Foundation: Romans 12 & 1 Corinthians 12

Paul provides the key framework:

- We are many members but one body in Christ.
- "Individually members one of another." (central phrase of the study)
- Each believer has different gifts for the benefit of the whole.
- Love, service, zeal, prayer, hospitality, and mutual care define the church's life.

The emphasis is that **membership isn't joining an institution — it's belonging to a body.** God has structured spiritual life so we **need one another** to mature.

What Is a Covenant?

A **solemn and binding relationship initiated by God**, involving promises, mutual obligations, and consequences. Covenants are the primary way God has always related to humanity — Edenic, Noahic, Abrahamic, Mosaic, and fulfilled in the **New Covenant in Christ**.

Key elements highlighted:

- **Binding promise** once made, not easily undone
- Relationship-forming establishes who we are to one another
- **Divinely initiated** God sets the terms for His people
- **Mutual response** we obey in faith
- Signs of remembrance e.g., baptism & the Lord's Supper

The Exodus parallel is used:

God conquers the lesser king (Pharaoh), delivers His people, and establishes how they are to live **as citizens of His kingdom** — Jesus does the same in the New Covenant.

The New Identity: Adopted Family & Kingdom Citizens

Salvation doesn't just forgive sins — it **places us into God's family**, the Church. This corporate identity is a **right purchased by Christ's blood**. Therefore:

We belong to Christ, and we belong to each other.

The Greek word for "members" (melē) means **belonging** — as in **your arm belongs to your body** — not optional connection. When one suffers, all suffer; when one rejoices, all rejoice.

This belonging is **unbreakable** because the bond is **Christ's own blood** — like family ties that remain regardless of conflict or distance.

Traditional Membership vs. Covenant Membership

The teaching contrasts **common modern assumptions** with **the biblical model**:

Traditional Mindset	Covenant Mindset
Attendance is optional	Gathering together is joyfully essential
Engagement is when convenient	Service is natural family responsibility
Giving comes from leftover abundance	Giving is a blessed privilege
Conflict usually leads to distance or departure	Conflict is worked through in love , producing deeper unity
Doctrine may be softened to preserve numbers	Doctrine is loved, taught, and wrestled with together
Goal: decisions and attendance	Goal: discipleship and maturity

Membership is not "I joined a church," but:

"God has joined me to these people — a binding family bond."

Practical Implications

Because we belong to one another:

- We show up physically, relationally, spiritually
- We contribute our gifts to lighten one another's load
- We enter each other's joys and sorrows
- We hold one another accountable
- We persevere in unity, not walking away from hard things

Every member is needed, seen, and valuable — there is no "unimportant" part of the body of Christ.

The Annual Covenant Renewal

Each January, the church corporately renews its covenant commitments. FBC Tom Bean holds **four** interlocking covenants:

- 1. Membership Covenant
- 2. Elders → Church body
- 3. Deacons → Church body
- Church body → Elders & Deacons
 All reinforcing: We belong to God and to one another.

The full Membership Covenant is read and affirmed together — a joyful reminder of our calling to walk in **love**, **holiness**, **unity**, **discipleship**, **prayer**, **generosity**, **hospitality**, **and reconciliation**.

☆ Key Takeaways

- Church membership is **not** a club it is a **covenant**.
- The church is a **family bought by Christ's blood**, not a voluntary association.
- To be a member is to **belong** your life is tied to the life of others.

- The goal is **discipleship**, not attendance.
- The church flourishes as every member shows up, serves, sacrifices, and stays.